

June 21, 1995

Introduced By:

GREG NICKELS

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Proposed No.:

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MOTION NO. **9612**

A MOTION confirming the Executive's appointment of Anthony G. Collis to the King County Mental Health Advisory Board.

BE IT MOVED by the Council of King County:

The county executive's appointment of Anthony G. Collis to the King County Community Mental Health Advisory Board, term to expire on June 30, 1996, is hereby confirmed.

PASSED by a vote of 13 to 0 this 17<sup>th</sup> day of July, 1995.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

Kent Pullen  
Chair

ATTEST:

Gerald A. Peterson  
Clerk of the Council

Attachments: Application  
Financial Disclosure Statement

APPLICATION INFORMATION FOR  
KING COUNTY BOARD AND COMMISSION APPOINTMENTS  
(PLEASE ATTACH RESUME IF AVAILABLE)

5-20-95  
(Date)

9612

Board/Commission -- for which you are applying: KING COUNTY

MENTAL HEALTH BOARD

Name ANTHONY G. COLLIS Phone 4-206-932-4177  
2-206-441-5352 x5815  
(Home) (Work)

Business Address 2607 2<sup>nd</sup> Av. Home Address 4523 53<sup>rd</sup> Av., SW  
Seattle, WA 98121-1211 \* Seattle WA 98116

(Please indicate preferred mailing address with an asterisk (\*).

King County Council District     

Education TEMPLE UNIVERSITY Ed.D. 1976  
(name of high school, college/university, year graduated, degree)

Certified Mental Health Counselor

Certified Drug & Alcohol Counselor

Professional Licenses Held (if applicable to specific board/commission)     

Present Employment PROGRAM DIRECTOR 6-1-92  
(Job Title) (Date of Employment)

ANTIOCH UNIVERSITY 6-1-92 - to present  
(Employer)

INSTITUTE FOR HUMAN RESOURCES 1982-1992  
(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term: N/A

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

     Asian      Hispanic     White  
     African American      Native American      Other  
Year of Birth 5-21-43 Sex      (F)  (M) Handicap (Y/N)     

How did you learn of this opportunity? Through a colleague

Please return completed form to:

Joan Yoshitomi  
King County Executive Office  
King County Courthouse  
516 Third Avenue, Room 400  
Seattle, WA 98104-3271



**King County  
Board of Ethics**  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.  
Use additional sheets if necessary.**

**Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104**

DATE: 5-20-95

NAME: ANTHONY G. COLLIS

ADDRESS: 4523 53<sup>rd</sup> Ave., SW., Seattle, WA 98116

BOARD OR COMMISSION: Mental Health

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
ANTIDEN UNIVERSITY	UNIVERSITY	2607 2 <sup>nd</sup> Ave., Seattle 98121



# 9612

B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family: *N/A.*

Name/Relationship	Type of Business	Position Held

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
<i>4523 53<sup>rd</sup> AVE., SW.</i>	<i>COLLIS</i>	<i>SAME</i>

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00: *N/A.*

Address	Name of Owner	Amount Sold For

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period: N/A

1. List the name of the "person of which you are a member, partner, or employee:

\_\_\_\_\_

\_\_\_\_\_

2. List the name(s) of the agencies that you practice before:

\_\_\_\_\_

\_\_\_\_\_

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

\_\_\_\_\_

\_\_\_\_\_

**ATTESTATION**  
(Required of all board and commission members)

I, ANTHONY G. COLLIS, certify under penalty of perjury that this statement is true, accurate, and complete.

Anthony G. Collis  
Signature

Signed this 20<sup>th</sup> day of May, 1995.

*Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.*